











A	CLARK COUNTY, IN	B	BETHLEHEM 01	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 BETHLEHEM 01					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
				STATE REPRESENTATIVE DISTRICT 66 Vote for one (1) only <input type="radio"/> JOE VAN WYE REPUBLICAN <input type="radio"/> TERRY GOODIN DEMOCRATIC	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	BETHLEHEM 01	B		C	Typ:01 Seq:0001 Spl:01




D	CLARK COUNTY, IN	E	BETHLEHEM 01	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN			
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN			
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN			
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only			
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		BETHLEHEM 01	
D	BETHLEHEM 01	E		F	Typ:01 Seq:0001 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	CARR 01	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 CARR 01					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
		<input type="radio"/> TODD YOUNG REPUBLICAN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
		<input type="radio"/> EVAN BAYH DEMOCRATIC		LEGISLATIVE OFFICES	
		<input type="radio"/> LUCY BRENTON LIBERTARIAN		STATE REPRESENTATIVE DISTRICT 70 Vote for one (1) only	
		<input type="radio"/> WRITE-IN		<input type="radio"/> KAREN ENGLEMAN REPUBLICAN	
		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		<input type="radio"/> HEIDI CADE SELLERS DEMOCRATIC	
		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		COUNTY OFFICES	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY CORONER Vote for one (1) only	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		<input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN		<input type="radio"/> EDWIN M. COOTS DEMOCRATIC	
				<input type="radio"/> KELLY KHURI LIBERTARIAN	
A	CARR 01	B		C	Typ:01 Seq:0002 Spl:01

D	CLARK COUNTY, IN	E	CARR 01	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN			
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN			
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN					
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN					
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		CARR 01	
D	CARR 01	E		F	Typ:01 Seq:0002 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	CHARLESTOWN 01	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 CHARLESTOWN 01					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
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				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 66 Vote for one (1) only <input type="radio"/> JOE VAN WYE REPUBLICAN <input type="radio"/> TERRY GOODIN DEMOCRATIC	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	CHARLESTOWN 01	B		C	Typ:01 Seq:0003 Spl:01




D	CLARK COUNTY, IN	E	CHARLESTOWN 01	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		CHARLESTOWN 01	
D	CHARLESTOWN 01	E		F	Typ:01 Seq:0003 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	CHARLESTOWN 02	C	NOVEMBER 8, 2016
<div>IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS</div> <div>OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 CHARLESTOWN 02</div> <div>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</div> <div>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</div> <div>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</div> <div>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</div>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
<div>PUBLIC QUESTION #1</div> <div>To vote on this public question, darken the oval to the left of the word "YES" or "NO".</div> <div>Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing?</div> <div><div><div></div>YES</div><div><div></div>NO</div></div>		<div>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES</div> <div>Vote for ONE (1) Ticket Only</div> <div><div><div></div>DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN</div><div><div></div>HILLARY CLINTON AND TIM KAINE DEMOCRATIC</div><div><div></div>GARY JOHNSON AND BILL WELD LIBERTARIAN</div><div><div></div>WRITE-IN</div></div> <div>UNITED STATES SENATOR</div> <div>Vote for one (1) only</div>		<div>ATTORNEY GENERAL</div> <div>Vote for one (1) only</div> <div><div><div></div>CURTIS T. HILL JR. REPUBLICAN</div><div><div></div>LORENZO ARREDONDO DEMOCRATIC</div></div> <div>SUPERINTENDENT OF PUBLIC INSTRUCTION</div> <div>Vote for one (1) only</div> <div><div><div></div>JENNIFER MCCORMICK REPUBLICAN</div><div><div></div>GLENDA RITZ DEMOCRATIC</div></div> <div>UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT</div> <div>Vote for one (1) only</div> <div><div><div></div>TREY HOLLINGSWORTH REPUBLICAN</div><div><div></div>SHELLI YODER DEMOCRATIC</div></div> <div>RUSSELL BROOKSBANK LIBERTARIAN</div>	
STRAIGHT PARTY		<div><div><div></div>TODD YOUNG REPUBLICAN</div><div><div></div>EVAN BAYH DEMOCRATIC</div><div><div></div>LUCY BRENTON LIBERTARIAN</div><div><div></div>WRITE-IN</div></div> <div>GOVERNOR AND LIEUTENANT GOVERNOR</div> <div>Vote for ONE (1) Ticket Only</div> <div><div><div></div>ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN</div><div><div></div>JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC</div><div><div></div>REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN</div><div><div></div>WRITE-IN</div></div>		<div>LEGISLATIVE OFFICES</div> <div>STATE REPRESENTATIVE DISTRICT 66</div> <div>Vote for one (1) only</div> <div><div><div></div>JOE VAN WYE REPUBLICAN</div><div><div></div>TERRY GOODIN DEMOCRATIC</div></div> <div>COUNTY OFFICES</div> <div>COUNTY CORONER</div> <div>Vote for one (1) only</div> <div><div><div></div>WILLIAM W. (BILLY) SCOTT REPUBLICAN</div><div><div></div>EDWIN M. COOTS DEMOCRATIC</div><div><div></div>KELLY KHURI LIBERTARIAN</div></div>	
<div><div><div></div>REPUBLICAN</div><div><div></div>DEMOCRATIC</div><div><div></div>LIBERTARIAN</div></div>		<div><div><div></div></div><div><div></div></div><div><div></div></div></div>			




D	CLARK COUNTY, IN	E	CHARLESTOWN 02	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div></div> Poll Clerk's Initials		CHARLESTOWN 02	
D	CHARLESTOWN 02	E		F	Typ:01 Seq:0004 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	CHARLESTOWN 03	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 CHARLESTOWN 03					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 66 Vote for one (1) only <input type="radio"/> JOE VAN WYE REPUBLICAN <input type="radio"/> TERRY GOODIN DEMOCRATIC	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	CHARLESTOWN 03	B		C	Typ:01 Seq:0005 Spl:01




D	CLARK COUNTY, IN	E	CHARLESTOWN 03	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div></div> Poll Clerk's Initials		CHARLESTOWN 03	
D	CHARLESTOWN 03	E		F	Typ:01 Seq:0005 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	CHARLESTOWN 04	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 CHARLESTOWN 04					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 66 Vote for one (1) only <input type="radio"/> JOE VAN WYE REPUBLICAN <input type="radio"/> TERRY GOODIN DEMOCRATIC	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	CHARLESTOWN 04	B		C	Typ:01 Seq:0006 Spl:01




D	CLARK COUNTY, IN	E	CHARLESTOWN 04	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN			
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN			
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN			
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only			
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		CHARLESTOWN 04	
D	CHARLESTOWN 04	E		F	Typ:01 Seq:0006 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	CHARLESTOWN 05	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 CHARLESTOWN 05					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 66 Vote for one (1) only <input type="radio"/> JOE VAN WYE REPUBLICAN <input type="radio"/> TERRY GOODIN DEMOCRATIC	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	CHARLESTOWN 05	B		C	Typ:01 Seq:0007 Spl:01




D	CLARK COUNTY, IN	E	CHARLESTOWN 05	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		CHARLESTOWN 05	
D	CHARLESTOWN 05	E		F	Typ:01 Seq:0007 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	CHARLESTOWN 06	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 CHARLESTOWN 06					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 66 Vote for one (1) only <input type="radio"/> JOE VAN WYE REPUBLICAN <input type="radio"/> TERRY GOODIN DEMOCRATIC	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	CHARLESTOWN 06	B		C	Typ:01 Seq:0008 Spl:01




D	CLARK COUNTY, IN	E	CHARLESTOWN 06	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		CHARLESTOWN 06	
D	CHARLESTOWN 06	E		F	Typ:01 Seq:0008 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	CHARLESTOWN 07	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 CHARLESTOWN 07					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 66 Vote for one (1) only <input type="radio"/> JOE VAN WYE REPUBLICAN <input type="radio"/> TERRY GOODIN DEMOCRATIC	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	CHARLESTOWN 07	B		C	Typ:01 Seq:0009 Spl:01




D	CLARK COUNTY, IN	E	CHARLESTOWN 07	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div></div> Poll Clerk's Initials		CHARLESTOWN 07	
D	CHARLESTOWN 07	E		F	Typ:01 Seq:0009 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	CHARLESTOWN 08	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 CHARLESTOWN 08					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 66 Vote for one (1) only <input type="radio"/> JOE VAN WYE REPUBLICAN <input type="radio"/> TERRY GOODIN DEMOCRATIC	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	CHARLESTOWN 08	B		C	Typ:01 Seq:0010 Spl:01




D	CLARK COUNTY, IN	E	CHARLESTOWN 08	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN			
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN			
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN			
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only			
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		CHARLESTOWN 08	
D	CHARLESTOWN 08	E		F	Typ:01 Seq:0010 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 01	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 01					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 01	B		C	Typ:01 Seq:0011 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 01	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div></div> Poll Clerk's Initials		JEFFERSONVILLE 01	
D	JEFFERSONVILLE 01	E		F	Typ:01 Seq:0011 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 02	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 02					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 02	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 02	
D	JEFFERSONVILLE 02	E		F	Typ:01 Seq:0012 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 03	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 03					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 03	B		C	Typ:01 Seq:0013 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 03	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 03	
D	JEFFERSONVILLE 03	E		F	Typ:01 Seq:0013 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 04	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 04					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			
A	JEFFERSONVILLE 04	B		C	Typ:01 Seq:0014 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 04	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 04	
D	JEFFERSONVILLE 04	E		F	Typ:01 Seq:0014 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 05	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 05					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.				STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 05	B		C	Typ:01 Seq:0015 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 05	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 05	
D	JEFFERSONVILLE 05	E		F	Typ:01 Seq:0015 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 06	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 06					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 06	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 06	
D	JEFFERSONVILLE 06	E		F	Typ:01 Seq:0016 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 07	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 07					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 07	B		C	Typ:01 Seq:0017 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 07	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 07	
D	JEFFERSONVILLE 07	E		F	Typ:01 Seq:0017 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 08	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 08					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
<input type="radio"/> REPUBLICAN 				STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 				COUNTY OFFICES	
				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
A	JEFFERSONVILLE 08	B		C	Typ:01 Seq:0018 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 08	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 08	
D	JEFFERSONVILLE 08	E		F	Typ:01 Seq:0018 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 09	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 09					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.				STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 09	B		C	Typ:01 Seq:0019 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 09	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 09	
D	JEFFERSONVILLE 09	E		F	Typ:01 Seq:0019 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 10	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 10					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN	
<input type="radio"/> DEMOCRATIC 				<input type="radio"/> EDWIN M. COOTS DEMOCRATIC	
<input type="radio"/> LIBERTARIAN 				<input type="radio"/> KELLY KHURI LIBERTARIAN	
A	JEFFERSONVILLE 10	B		C	Typ:01 Seq:0020 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 10	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 10	
D	JEFFERSONVILLE 10	E		F	Typ:01 Seq:0020 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 11	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 11					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
<input type="radio"/> REPUBLICAN 				STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 				COUNTY OFFICES	
<input type="radio"/> LIBERTARIAN 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
A	JEFFERSONVILLE 11	B		C	Typ:01 Seq:0021 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 11	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 11	
D	JEFFERSONVILLE 11	E		F	Typ:01 Seq:0021 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 11A	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 11A					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 11A	B		C	Typ:01 Seq:0022 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 11A	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 11A	
D	JEFFERSONVILLE 11A	E		F	Typ:01 Seq:0022 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 12	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 12					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 12	B		C	Typ:01 Seq:0023 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 12	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div></div> Poll Clerk's Initials		JEFFERSONVILLE 12	
D	JEFFERSONVILLE 12	E		F	Typ:01 Seq:0023 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 13	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 13					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot. (2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 13	B		C	Typ:01 Seq:0024 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 13	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 13	
D	JEFFERSONVILLE 13	E		F	Typ:01 Seq:0024 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 14	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 14					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 14	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div></div> Poll Clerk's Initials		JEFFERSONVILLE 14	
D	JEFFERSONVILLE 14	E		F	Typ:01 Seq:0025 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 15	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 15					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 15	B		C	Typ:01 Seq:0026 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 15	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div></div> Poll Clerk's Initials		JEFFERSONVILLE 15	
D	JEFFERSONVILLE 15	E		F	Typ:01 Seq:0026 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 16	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 16					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
		<input type="radio"/> TODD YOUNG REPUBLICAN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
STRAIGHT PARTY		<input type="radio"/> EVAN BAYH DEMOCRATIC		LEGISLATIVE OFFICES	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		<input type="radio"/> LUCY BRENTON LIBERTARIAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only	
		<input type="radio"/> WRITE-IN		<input type="radio"/> STEVEN R. STEMLER DEMOCRATIC	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		<input type="radio"/> THOMAS KEISTER LIBERTARIAN	
		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		COUNTY OFFICES	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY CORONER Vote for one (1) only	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		<input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN		<input type="radio"/> EDWIN M. COOTS DEMOCRATIC	
				<input type="radio"/> KELLY KHURI LIBERTARIAN	
A	JEFFERSONVILLE 16	B		C	Typ:01 Seq:0027 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 16	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div></div> Poll Clerk's Initials		JEFFERSONVILLE 16	
D	JEFFERSONVILLE 16	E		F	Typ:01 Seq:0027 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 17	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 17					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
				STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 17	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 17	
D	JEFFERSONVILLE 17	E		F	Typ:01 Seq:0028 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 18	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 18					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 18	B		C	Typ:01 Seq:0029 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 18	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN			
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN			
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN			
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only			
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 18	
D	JEFFERSONVILLE 18	E		F	Typ:01 Seq:0029 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 20	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 20					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
		<input type="radio"/> TODD YOUNG REPUBLICAN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
		<input type="radio"/> EVAN BAYH DEMOCRATIC		LEGISLATIVE OFFICES	
		<input type="radio"/> LUCY BRENTON LIBERTARIAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only	
		<input type="radio"/> WRITE-IN		<input type="radio"/> STEVEN R. STEMLER DEMOCRATIC	
		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		<input type="radio"/> THOMAS KEISTER LIBERTARIAN	
		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		COUNTY OFFICES	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY CORONER Vote for one (1) only	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		<input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN		<input type="radio"/> EDWIN M. COOTS DEMOCRATIC	
				<input type="radio"/> KELLY KHURI LIBERTARIAN	
A	JEFFERSONVILLE 20	B		C	Typ:01 Seq:0030 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 20	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN			
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN			
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN			
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only			
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 20	
D	JEFFERSONVILLE 20	E		F	Typ:01 Seq:0030 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 21	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 21					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 21	B		C	Typ:01 Seq:0031 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 21	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div></div> Poll Clerk's Initials		JEFFERSONVILLE 21	
D	JEFFERSONVILLE 21	E		F	Typ:01 Seq:0031 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 22	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 22					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 22	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 22	
D	JEFFERSONVILLE 22	E		F	Typ:01 Seq:0032 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 23	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 23					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
<input type="radio"/> REPUBLICAN 				STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 				COUNTY OFFICES	
<input type="radio"/> LIBERTARIAN 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
A	JEFFERSONVILLE 23	B		C	Typ:01 Seq:0033 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 23	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 23	
D	JEFFERSONVILLE 23	E		F	Typ:01 Seq:0033 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 24	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 24					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 24	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 24	
D	JEFFERSONVILLE 24	E		F	Typ:01 Seq:0034 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 25	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 25					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 25	B		C	Typ:01 Seq:0035 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 25	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div></div> Poll Clerk's Initials		JEFFERSONVILLE 25	
D	JEFFERSONVILLE 25	E		F	Typ:01 Seq:0035 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 27	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 27					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 27	B		C	Typ:01 Seq:0036 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 27	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 27	
D	JEFFERSONVILLE 27	E		F	Typ:01 Seq:0036 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 30	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 30					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 30	B		C	Typ:01 Seq:0037 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 30	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #1 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> DEBBIE HOOVER NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> CHARLES E. MARTIN II NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> LYNN WILSON NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> WILLIAM P. (BILL) WILSON NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> JAMES W. (JIM) PAYNE NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 30	
D	JEFFERSONVILLE 30	E		F	Typ:01 Seq:0037 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 31	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 31					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			
A	JEFFERSONVILLE 31	B		C	Typ:01 Seq:0038 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 31	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #1 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> DEBBIE HOOVER NONPARTISAN			
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> CHARLES E. MARTIN II NONPARTISAN			
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> LYNN WILSON NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> WILLIAM P. (BILL) WILSON NONPARTISAN			
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only			
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> JAMES W. (JIM) PAYNE NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 31	
D	JEFFERSONVILLE 31	E		F	Typ:01 Seq:0038 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 32	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 32					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
<input type="radio"/> REPUBLICAN 				STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 				COUNTY OFFICES	
				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
A	JEFFERSONVILLE 32	B		C	Typ:01 Seq:0039 Spl:01

D	CLARK COUNTY, IN	E	JEFFERSONVILLE 32	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #1 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> DEBBIE HOOVER NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> CHARLES E. MARTIN II NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> LYNN WILSON NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> WILLIAM P. (BILL) WILSON NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> JAMES W. (JIM) PAYNE NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 32	
D	JEFFERSONVILLE 32	E		F	Typ:01 Seq:0039 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 33	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 33					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			
A	JEFFERSONVILLE 33	B		C	Typ:01 Seq:0040 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 33	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #1 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> DEBBIE HOOVER NONPARTISAN			
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> CHARLES E. MARTIN II NONPARTISAN			
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> LYNN WILSON NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> WILLIAM P. (BILL) WILSON NONPARTISAN			
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only			
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> JAMES W. (JIM) PAYNE NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 33	
D	JEFFERSONVILLE 33	E		F	Typ:01 Seq:0040 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 34	C	NOVEMBER 8, 2016
<div>IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS</div> <div>OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 34</div> <div>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</div> <div>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</div> <div>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</div> <div>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</div>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
<div>PUBLIC QUESTION #1</div> <div>To vote on this public question, darken the oval to the left of the word "YES" or "NO".</div> <div>Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing?</div> <div><div>YES</div><div>NO</div></div>		<div>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES</div> <div>Vote for ONE (1) Ticket Only</div> <div><div><div>DONALD J. TRUMP AND MICHAEL R. PENCE</div><div>REPUBLICAN</div></div><div><div>HILLARY CLINTON AND TIM KAINE</div><div>DEMOCRATIC</div></div><div><div>GARY JOHNSON AND BILL WELD</div><div>LIBERTARIAN</div></div><div><div>WRITE-IN</div></div></div> <div><div>UNITED STATES SENATOR</div><div>Vote for one (1) only</div></div>		<div>ATTORNEY GENERAL</div> <div>Vote for one (1) only</div> <div><div><div>CURTIS T. HILL JR.</div><div>REPUBLICAN</div></div><div><div>LORENZO ARREDONDO</div><div>DEMOCRATIC</div></div></div> <div><div>SUPERINTENDENT OF PUBLIC INSTRUCTION</div><div>Vote for one (1) only</div></div> <div><div>JENNIFER MCCORMICK</div><div>REPUBLICAN</div></div> <div><div>GLEND A RITZ</div><div>DEMOCRATIC</div></div> <div><div>UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT</div><div>Vote for one (1) only</div></div> <div><div>TREY HOLLINGSWORTH</div><div>REPUBLICAN</div></div> <div><div>SHELLI YODER</div><div>DEMOCRATIC</div></div> <div><div>RUSSELL BROOKSBANK</div><div>LIBERTARIAN</div></div>	
STRAIGHT PARTY		<div><div>TODD YOUNG</div><div>REPUBLICAN</div></div> <div><div>EVAN BAYH</div><div>DEMOCRATIC</div></div> <div><div>LUCY BRENTON</div><div>LIBERTARIAN</div></div> <div><div>WRITE-IN</div></div>		LEGISLATIVE OFFICES	
<div>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</div> <div>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</div>		<div>GOVERNOR AND LIEUTENANT GOVERNOR</div> <div>Vote for ONE (1) Ticket Only</div> <div><div><div>ERIC HOLCOMB AND SUZANNE CROUCH</div><div>REPUBLICAN</div></div><div><div>JOHN R. GREGG AND CHRISTINA HALE</div><div>DEMOCRATIC</div></div><div><div>REX BELL AND KARL (K-TAT) TATGENHORST</div><div>LIBERTARIAN</div></div><div><div>WRITE-IN</div></div></div>		<div>STATE REPRESENTATIVE DISTRICT 71</div> <div>Vote for one (1) only</div> <div><div><div>STEVEN R. STEMLER</div><div>DEMOCRATIC</div></div><div><div>THOMAS KEISTER</div><div>LIBERTARIAN</div></div></div>	
<div><div>REPUBLICAN</div><div>DEMOCRATIC</div><div>LIBERTARIAN</div></div>		<div><div>COUNTY OFFICES</div><div>COUNTY CORONER</div><div>Vote for one (1) only</div><div><div><div>WILLIAM W. (BILLY) SCOTT</div><div>REPUBLICAN</div></div><div><div>EDWIN M. COOTS</div><div>DEMOCRATIC</div></div><div><div>KELLY KHURI</div><div>LIBERTARIAN</div></div></div></div>			
A	JEFFERSONVILLE 34	B		C	Typ:01 Seq:0041 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 34	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #1 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> DEBBIE HOOVER NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> CHARLES E. MARTIN II NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> LYNN WILSON NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> WILLIAM P. (BILL) WILSON NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> JAMES W. (JIM) PAYNE NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 34	
D	JEFFERSONVILLE 34	E		F	Typ:01 Seq:0041 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 35	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 35					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 35	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #1 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> DEBBIE HOOVER NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> CHARLES E. MARTIN II NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> LYNN WILSON NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> WILLIAM P. (BILL) WILSON NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> JAMES W. (JIM) PAYNE NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 35	
D	JEFFERSONVILLE 35	E		F	Typ:01 Seq:0042 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 36 CLARKSVILLE	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 36 CLARKSVILLE					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 36 CLARKSVILLE	B		C	Typ:01 Seq:0043 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 36 CLARKSVILLE	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #1 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> DEBBIE HOOVER NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> CHARLES E. MARTIN II NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> LYNN WILSON NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> WILLIAM P. (BILL) WILSON NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> JAMES W. (JIM) PAYNE NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div></div> <div></div> Poll Clerk's Initials		JEFFERSONVILLE 36 CLARKSVILLE	
D	JEFFERSONVILLE 36 CLARKSVILLE	E		F	Typ:01 Seq:0043 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 36 GREATER CLARK	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 36 GREATER CLARK					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.				STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 36 GREATER CLARK	B		C	Typ:01 Seq:0043 Spl:02




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 36 GREATER CLARK	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN			
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN			
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN			
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only			
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 36 GREATER CLARK	
D	JEFFERSONVILLE 36 GREATER CLARK	E		F	Typ:01 Seq:0043 Spl:02



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 37 CLARKSVILLE	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 37 CLARKSVILLE					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 37 CLARKSVILLE	B		C	Typ:01 Seq:0044 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 37 CLARKSVILLE	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #1 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> DEBBIE HOOVER NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> CHARLES E. MARTIN II NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> LYNN WILSON NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> WILLIAM P. (BILL) WILSON NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> JAMES W. (JIM) PAYNE NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 37 CLARKSVILLE	
D	JEFFERSONVILLE 37 CLARKSVILLE	E		F	Typ:01 Seq:0044 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 37 GREATER CLARK	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 37 GREATER CLARK					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 37 GREATER CLARK	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN			
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN			
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN			
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only			
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 37 GREATER CLARK	
D	JEFFERSONVILLE 37 GREATER CLARK	E		F	Typ:01 Seq:0044 Spl:02


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 38 CLARKSVILLE	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 38 CLARKSVILLE					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 38 CLARKSVILLE	B		C	Typ:01 Seq:0045 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 38 CLARKSVILLE	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #1 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> DEBBIE HOOVER NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> CHARLES E. MARTIN II NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> LYNN WILSON NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> WILLIAM P. (BILL) WILSON NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		CLARKSVILLE SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> JAMES W. (JIM) PAYNE NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 38 CLARKSVILLE	
D	JEFFERSONVILLE 38 CLARKSVILLE	E		F	Typ:01 Seq:0045 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 38 GREATER CLARK	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 38 GREATER CLARK					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			
A	JEFFERSONVILLE 38 GREATER CLARK	B		C	Typ:01 Seq:0045 Spl:02




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 38 GREATER CLARK	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN			
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN			
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN			
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only			
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 38 GREATER CLARK	
D	JEFFERSONVILLE 38 GREATER CLARK	E		F	Typ:01 Seq:0045 Spl:02


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 39	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 39					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 39	B		C	Typ:01 Seq:0046 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 39	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 39	
D	JEFFERSONVILLE 39	E		F	Typ:01 Seq:0046 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 40	C	NOVEMBER 8, 2016
<div>IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS</div> <div>OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 40</div> <div>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</div> <div>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</div> <div>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</div> <div>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</div>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
<div>PUBLIC QUESTION #1</div> <div>To vote on this public question, darken the oval to the left of the word "YES" or "NO".</div> <div>Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing?</div> <div><div><div>YES</div><div>NO</div></div></div>		<div>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES</div> <div>Vote for ONE (1) Ticket Only</div> <div><div><div>DONALD J. TRUMP AND MICHAEL R. PENCE</div><div>REPUBLICAN</div></div><div><div>HILLARY CLINTON AND TIM KAINE</div><div>DEMOCRATIC</div></div><div><div>GARY JOHNSON AND BILL WELD</div><div>LIBERTARIAN</div></div><div><div>WRITE-IN</div></div></div> <div><div>UNITED STATES SENATOR</div><div>Vote for one (1) only</div></div>		<div>ATTORNEY GENERAL</div> <div>Vote for one (1) only</div> <div><div><div>CURTIS T. HILL JR.</div><div>REPUBLICAN</div></div><div><div>LORENZO ARREDONDO</div><div>DEMOCRATIC</div></div></div> <div><div>SUPERINTENDENT OF PUBLIC INSTRUCTION</div><div>Vote for one (1) only</div></div> <div><div><div>JENNIFER MCCORMICK</div><div>REPUBLICAN</div></div><div><div>GLEND A RITZ</div><div>DEMOCRATIC</div></div></div> <div><div>UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT</div><div>Vote for one (1) only</div></div> <div><div><div>TREY HOLLINGSWORTH</div><div>REPUBLICAN</div></div><div><div>SHELLI YODER</div><div>DEMOCRATIC</div></div><div><div>RUSSELL BROOKSBANK</div><div>LIBERTARIAN</div></div></div>	
STRAIGHT PARTY		<div><div><div>TODD YOUNG</div><div>REPUBLICAN</div></div><div><div>EVAN BAYH</div><div>DEMOCRATIC</div></div><div><div>LUCY BRENTON</div><div>LIBERTARIAN</div></div><div><div>WRITE-IN</div></div></div> <div><div>GOVERNOR AND LIEUTENANT GOVERNOR</div><div>Vote for ONE (1) Ticket Only</div></div> <div><div><div>ERIC HOLCOMB AND SUZANNE CROUCH</div><div>REPUBLICAN</div></div><div><div>JOHN R. GREGG AND CHRISTINA HALE</div><div>DEMOCRATIC</div></div><div><div>REX BELL AND KARL (K-TAT) TATGENHORST</div><div>LIBERTARIAN</div></div><div><div>WRITE-IN</div></div></div>		<div>LEGISLATIVE OFFICES</div> <div><div>STATE REPRESENTATIVE DISTRICT 71</div><div>Vote for one (1) only</div></div> <div><div><div>STEVEN R. STEMLER</div><div>DEMOCRATIC</div></div><div><div>THOMAS KEISTER</div><div>LIBERTARIAN</div></div></div> <div><div>COUNTY OFFICES</div><div><div>COUNTY CORONER</div><div>Vote for one (1) only</div></div><div><div><div>WILLIAM W. (BILLY) SCOTT</div><div>REPUBLICAN</div></div><div><div>EDWIN M. COOTS</div><div>DEMOCRATIC</div></div><div><div>KELLY KHURI</div><div>LIBERTARIAN</div></div></div></div>	
<div><div><div>REPUBLICAN</div><div></div></div><div><div>DEMOCRATIC</div><div></div></div><div><div>LIBERTARIAN</div><div></div></div></div>					
A	JEFFERSONVILLE 40	B		C	Typ:01 Seq:0047 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 40	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div></div> Poll Clerk's Initials		JEFFERSONVILLE 40	
D	JEFFERSONVILLE 40	E		F	Typ:01 Seq:0047 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 41	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 41					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot. (2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 41	B		C	Typ:01 Seq:0048 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 41	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN			
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN			
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN			
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only			
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 41	
D	JEFFERSONVILLE 41	E		F	Typ:01 Seq:0048 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	JEFFERSONVILLE 42	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 JEFFERSONVILLE 42					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	JEFFERSONVILLE 42	B		C	Typ:01 Seq:0049 Spl:01




D	CLARK COUNTY, IN	E	JEFFERSONVILLE 42	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		JEFFERSONVILLE 42	
D	JEFFERSONVILLE 42	E		F	Typ:01 Seq:0049 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	MONROE 01	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 MONROE 01					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
				STATE REPRESENTATIVE DISTRICT 66 Vote for one (1) only <input type="radio"/> JOE VAN WYE REPUBLICAN <input type="radio"/> TERRY GOODIN DEMOCRATIC	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	MONROE 01	B		C	Typ:01 Seq:0050 Spl:01

D	CLARK COUNTY, IN	E	MONROE 01	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN				<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN				<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		MONROE 01	
D	MONROE 01	E		F	Typ:01 Seq:0050 Spl:01




YOU NOW HAVE COMPLETED VOTING


A	CLARK COUNTY, IN	B	MONROE 02	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 MONROE 02					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 73 Vote for one (1) only <input type="radio"/> STEVEN DAVISSON REPUBLICAN <input type="radio"/> DOUGLAS LEATHERBURY DEMOCRATIC	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			

D	CLARK COUNTY, IN	E	MONROE 02	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN				<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN				<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		MONROE 02	
D	MONROE 02	E		F	Typ:01 Seq:0051 Spl:01

YOU NOW HAVE COMPLETED VOTING


A	CLARK COUNTY, IN	B	MONROE 03	C	NOVEMBER 8, 2016
<div>IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS</div> <div>OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 MONROE 03</div> <div>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</div> <div>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</div> <div>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</div> <div>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</div>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
<div>PUBLIC QUESTION #1</div> <div>To vote on this public question, darken the oval to the left of the word "YES" or "NO".</div> <div>Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing?</div> <div><div><div></div>YES</div><div><div></div>NO</div></div>		<div>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES</div> <div>Vote for ONE (1) Ticket Only</div> <div><div><div></div>DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN</div><div><div></div>HILLARY CLINTON AND TIM KAINE DEMOCRATIC</div><div><div></div>GARY JOHNSON AND BILL WELD LIBERTARIAN</div><div><div></div>WRITE-IN</div></div> <div>UNITED STATES SENATOR</div> <div>Vote for one (1) only</div>		<div>ATTORNEY GENERAL</div> <div>Vote for one (1) only</div> <div><div><div></div>CURTIS T. HILL JR. REPUBLICAN</div><div><div></div>LORENZO ARREDONDO DEMOCRATIC</div></div> <div>SUPERINTENDENT OF PUBLIC INSTRUCTION</div> <div>Vote for one (1) only</div> <div><div><div></div>JENNIFER MCCORMICK REPUBLICAN</div><div><div></div>GLEND A RITZ DEMOCRATIC</div></div> <div>UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT</div> <div>Vote for one (1) only</div> <div><div><div></div>TREY HOLLINGSWORTH REPUBLICAN</div><div><div></div>SHELLI YODER DEMOCRATIC</div></div> <div>RUSSELL BROOKSBANK LIBERTARIAN</div>	
STRAIGHT PARTY		<div><div><div></div>TODD YOUNG REPUBLICAN</div><div><div></div>EVAN BAYH DEMOCRATIC</div><div><div></div>LUCY BRENTON LIBERTARIAN</div><div><div></div>WRITE-IN</div></div> <div>GOVERNOR AND LIEUTENANT GOVERNOR</div> <div>Vote for ONE (1) Ticket Only</div> <div><div><div></div>ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN</div><div><div></div>JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC</div><div><div></div>REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN</div><div><div></div>WRITE-IN</div></div>		<div>LEGISLATIVE OFFICES</div> <div>STATE REPRESENTATIVE DISTRICT 73</div> <div>Vote for one (1) only</div> <div><div><div></div>STEVEN DAVISSON REPUBLICAN</div><div><div></div>DOUGLAS LEATHERBURY DEMOCRATIC</div></div> <div>COUNTY OFFICES</div> <div>COUNTY CORONER</div> <div>Vote for one (1) only</div> <div><div><div></div>WILLIAM W. (BILLY) SCOTT REPUBLICAN</div><div><div></div>EDWIN M. COOTS DEMOCRATIC</div><div><div></div>KELLY KHURI LIBERTARIAN</div></div>	
<div><div><div></div>REPUBLICAN</div><div><div></div>DEMOCRATIC</div><div><div></div>LIBERTARIAN</div></div>		<div><div><div></div></div><div><div></div></div><div><div></div></div></div>			
A	MONROE 03	B		C	Typ:01 Seq:0052 Spl:01

A	CLARK COUNTY, IN	B	OREGON 01	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 OREGON 01					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 66 Vote for one (1) only <input type="radio"/> JOE VAN WYE REPUBLICAN <input type="radio"/> TERRY GOODIN DEMOCRATIC	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			
A	OREGON 01	B		C	Typ:01 Seq:0053 Spl:01




D	CLARK COUNTY, IN	E	OREGON 01	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		OREGON 01	
D	OREGON 01	E		F	Typ:01 Seq:0053 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	OWEN 01	C	NOVEMBER 8, 2016
<div>IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS</div> <div>OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 OWEN 01</div> <div>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</div> <div>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</div> <div>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</div> <div>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</div>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
<div>PUBLIC QUESTION #1</div> <div>To vote on this public question, darken the oval to the left of the word "YES" or "NO".</div> <div>Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing?</div> <div><div><div></div>YES</div><div><div></div>NO</div></div>		<div>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES</div> <div>Vote for ONE (1) Ticket Only</div> <div><div><div></div>DONALD J. TRUMP AND MICHAEL R. PENCE</div>REPUBLICAN</div> <div><div><div></div>HILLARY CLINTON AND TIM KAINE</div>DEMOCRATIC</div> <div><div><div></div>GARY JOHNSON AND BILL WELD</div>LIBERTARIAN</div> <div><div></div>WRITE-IN</div>			




D	CLARK COUNTY, IN	E	OWEN 01	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div></div> Poll Clerk's Initials		OWEN 01	
D	OWEN 01	E		F	Typ:01 Seq:0054 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	SILVER CREEK / CLARKSVILLE 43	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 SILVER CREEK / CLARKSVILLE 43					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 70 Vote for one (1) only <input type="radio"/> KAREN ENGLEMAN REPUBLICAN <input type="radio"/> HEIDI CADE SELLERS DEMOCRATIC	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	SILVER CREEK / CLARKSVILLE 43	B		C	Typ:01 Seq:0055 Spl:01




D	CLARK COUNTY, IN	E	SILVER CREEK / CLARKSVILLE 43	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN			
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN			
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN					
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN					
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		SILVER CREEK / CLARKSVILLE 43	
D	SILVER CREEK / CLARKSVILLE 43	E		F	Typ:01 Seq:0055 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	SILVER CREEK 01	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 SILVER CREEK 01					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN UNITED STATES SENATOR Vote for one (1) only		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC <input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 70 Vote for one (1) only <input type="radio"/> KAREN ENGLEMAN REPUBLICAN <input type="radio"/> HEIDI CADE SELLERS DEMOCRATIC COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> REPUBLICAN 		<input type="radio"/>		<input type="radio"/>	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/>		<input type="radio"/>	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/>		<input type="radio"/>	
A	SILVER CREEK 01	B		C	Typ:01 Seq:0056 Spl:01




D	CLARK COUNTY, IN	E	SILVER CREEK 01	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN				<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN				<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		SILVER CREEK 01	
D	SILVER CREEK 01	E		F	Typ:01 Seq:0056 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	SILVER CREEK 02	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 SILVER CREEK 02					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
<input type="radio"/> REPUBLICAN 				STATE REPRESENTATIVE DISTRICT 70 Vote for one (1) only <input type="radio"/> KAREN ENGLEMAN REPUBLICAN <input type="radio"/> HEIDI CADE SELLERS DEMOCRATIC	
<input type="radio"/> DEMOCRATIC 				COUNTY OFFICES	
<input type="radio"/> LIBERTARIAN 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
A	SILVER CREEK 02	B		C	Typ:01 Seq:0057 Spl:01




D	CLARK COUNTY, IN	E	SILVER CREEK 02	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN				<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN				<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		SILVER CREEK 02	
D	SILVER CREEK 02	E		F	Typ:01 Seq:0057 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	SILVER CREEK 03	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 SILVER CREEK 03					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 70 Vote for one (1) only <input type="radio"/> KAREN ENGLEMAN REPUBLICAN <input type="radio"/> HEIDI CADE SELLERS DEMOCRATIC	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			
A	SILVER CREEK 03	B		C	Typ:01 Seq:0058 Spl:01




D	CLARK COUNTY, IN	E	SILVER CREEK 03	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN				<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN				<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		SILVER CREEK 03	
D	SILVER CREEK 03	E		F	Typ:01 Seq:0058 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	SILVER CREEK 04	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 SILVER CREEK 04					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
<input type="radio"/> REPUBLICAN 				STATE REPRESENTATIVE DISTRICT 70 Vote for one (1) only <input type="radio"/> KAREN ENGLEMAN REPUBLICAN <input type="radio"/> HEIDI CADE SELLERS DEMOCRATIC	
<input type="radio"/> DEMOCRATIC 				COUNTY OFFICES	
<input type="radio"/> LIBERTARIAN 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
A	SILVER CREEK 04	B		C	Typ:01 Seq:0059 Spl:01




D	CLARK COUNTY, IN	E	SILVER CREEK 04	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN				<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN				<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		SILVER CREEK 04	
D	SILVER CREEK 04	E		F	Typ:01 Seq:0059 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	SILVER CREEK 05	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 SILVER CREEK 05					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.				STATE REPRESENTATIVE DISTRICT 70 Vote for one (1) only <input type="radio"/> KAREN ENGLEMAN REPUBLICAN <input type="radio"/> HEIDI CADE SELLERS DEMOCRATIC	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	SILVER CREEK 05	B		C	Typ:01 Seq:0060 Spl:01




D	CLARK COUNTY, IN	E	SILVER CREEK 05	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN				<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN				<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		SILVER CREEK 05	
D	SILVER CREEK 05	E		F	Typ:01 Seq:0060 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	SILVER CREEK 06	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 SILVER CREEK 06					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
STRAIGHT PARTY		TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC <input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.				STATE REPRESENTATIVE DISTRICT 70 Vote for one (1) only <input type="radio"/> KAREN ENGLEMAN REPUBLICAN <input type="radio"/> HEIDI CADE SELLERS DEMOCRATIC	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	SILVER CREEK 06	B		C	Typ:01 Seq:0061 Spl:01




D	CLARK COUNTY, IN	E	SILVER CREEK 06	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN				<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN				<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		SILVER CREEK 06	
D	SILVER CREEK 06	E		F	Typ:01 Seq:0061 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	SILVER CREEK 07	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 SILVER CREEK 07					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
<input type="radio"/> REPUBLICAN 				STATE REPRESENTATIVE DISTRICT 70 Vote for one (1) only <input type="radio"/> KAREN ENGLEMAN REPUBLICAN <input type="radio"/> HEIDI CADE SELLERS DEMOCRATIC	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 				COUNTY OFFICES	
				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
A	SILVER CREEK 07	B		C	Typ:01 Seq:0062 Spl:01

D	CLARK COUNTY, IN	E	SILVER CREEK 07	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN				<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN				<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		SILVER CREEK 07	
D	SILVER CREEK 07	E		F	Typ:01 Seq:0062 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	UTICA / JEFF CITY 19	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 UTICA / JEFF CITY 19					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 					
A	UTICA / JEFF CITY 19	B		C	Typ:01 Seq:0063 Spl:01




D	CLARK COUNTY, IN	E	UTICA / JEFF CITY 19	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials			
				UTICA / JEFF CITY 19	
D	UTICA / JEFF CITY 19	E		F	Typ:01 Seq:0063 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	UNION 01	C	NOVEMBER 8, 2016
<div>IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS</div> <div>OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 UNION 01</div> <div>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</div> <div>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</div> <div>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</div> <div>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</div>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
<div>PUBLIC QUESTION #1</div> <div>To vote on this public question, darken the oval to the left of the word "YES" or "NO".</div> <div>Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing?</div> <div><div><div></div>YES</div><div><div></div>NO</div></div>		<div>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES</div> <div>Vote for ONE (1) Ticket Only</div> <div><div><div></div>DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN</div><div><div></div>HILLARY CLINTON AND TIM KAINE DEMOCRATIC</div><div><div></div>GARY JOHNSON AND BILL WELD LIBERTARIAN</div><div><div></div>WRITE-IN</div></div> <div>UNITED STATES SENATOR</div> <div>Vote for one (1) only</div>		<div>ATTORNEY GENERAL</div> <div>Vote for one (1) only</div> <div><div><div></div>CURTIS T. HILL JR. REPUBLICAN</div><div><div></div>LORENZO ARREDONDO DEMOCRATIC</div></div> <div>SUPERINTENDENT OF PUBLIC INSTRUCTION</div> <div>Vote for one (1) only</div> <div><div><div></div>JENNIFER MCCORMICK REPUBLICAN</div><div><div></div>GLENDA RITZ DEMOCRATIC</div></div> <div>UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT</div> <div>Vote for one (1) only</div> <div><div><div></div>TREY HOLLINGSWORTH REPUBLICAN</div><div><div></div>SHELLI YODER DEMOCRATIC</div></div> <div>RUSSELL BROOKSBANK LIBERTARIAN</div>	
STRAIGHT PARTY		<div><div><div></div>TODD YOUNG REPUBLICAN</div><div><div></div>EVAN BAYH DEMOCRATIC</div><div><div></div>LUCY BRENTON LIBERTARIAN</div><div><div></div>WRITE-IN</div></div> <div>GOVERNOR AND LIEUTENANT GOVERNOR</div> <div>Vote for ONE (1) Ticket Only</div> <div><div><div></div>ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN</div><div><div></div>JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC</div><div><div></div>REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN</div><div><div></div>WRITE-IN</div></div>		<div>LEGISLATIVE OFFICES</div> <div>STATE REPRESENTATIVE DISTRICT 73</div> <div>Vote for one (1) only</div> <div><div><div></div>STEVEN DAVISSON REPUBLICAN</div><div><div></div>DOUGLAS LEATHERBURY DEMOCRATIC</div></div> <div>COUNTY OFFICES</div> <div>COUNTY CORONER</div> <div>Vote for one (1) only</div> <div><div><div></div>WILLIAM W. (BILLY) SCOTT REPUBLICAN</div><div><div></div>EDWIN M. COOTS DEMOCRATIC</div><div><div></div>KELLY KHURI LIBERTARIAN</div></div>	
<div><div><div></div>REPUBLICAN</div><div><div></div>DEMOCRATIC</div><div><div></div>LIBERTARIAN</div></div>		<div><div><div></div></div><div><div></div></div><div><div></div></div></div>			
A	UNION 01	B		C	Typ:01 Seq:0064 Spl:01




D	CLARK COUNTY, IN	E	UNION 01	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN				<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN				<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		UNION 01	
D	UNION 01	E		F	Typ:01 Seq:0064 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	UTICA 01	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 UTICA 01					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
<input type="radio"/> REPUBLICAN 				STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> DEMOCRATIC 					
<input type="radio"/> LIBERTARIAN 				COUNTY OFFICES	
				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
A	UTICA 01	B		C	Typ:01 Seq:0065 Spl:01




D	CLARK COUNTY, IN	E	UTICA 01	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div></div> Poll Clerk's Initials		UTICA 01	
D	UTICA 01	E		F	Typ:01 Seq:0065 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	UTICA 02	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 UTICA 02					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			




D	CLARK COUNTY, IN	E	UTICA 02	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div></div> Poll Clerk's Initials		UTICA 02	
D	UTICA 02	E		F	Typ:01 Seq:0066 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	UTICA 03	C	NOVEMBER 8, 2016
<div>IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS</div> <div>OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 UTICA 03</div> <div>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</div> <div>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</div> <div>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</div> <div>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</div>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
<div>PUBLIC QUESTION #1</div> <div>To vote on this public question, darken the oval to the left of the word "YES" or "NO".</div> <div>Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing?</div> <div><div><div>YES</div><div>NO</div></div></div>		<div>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES</div> <div>Vote for ONE (1) Ticket Only</div> <div><div><div>DONALD J. TRUMP AND MICHAEL R. PENCE</div><div>REPUBLICAN</div></div><div><div>HILLARY CLINTON AND TIM KAINE</div><div>DEMOCRATIC</div></div><div><div>GARY JOHNSON AND BILL WELD</div><div>LIBERTARIAN</div></div><div><div>WRITE-IN</div></div></div> <div><div>UNITED STATES SENATOR</div><div>Vote for one (1) only</div></div>		<div>ATTORNEY GENERAL</div> <div>Vote for one (1) only</div> <div><div><div>CURTIS T. HILL JR.</div><div>REPUBLICAN</div></div><div><div>LORENZO ARREDONDO</div><div>DEMOCRATIC</div></div></div> <div><div>SUPERINTENDENT OF PUBLIC INSTRUCTION</div><div>Vote for one (1) only</div></div> <div><div><div>JENNIFER MCCORMICK</div><div>REPUBLICAN</div></div><div><div>GLENDA RITZ</div><div>DEMOCRATIC</div></div></div> <div><div>UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT</div><div>Vote for one (1) only</div></div> <div><div><div>TREY HOLLINGSWORTH</div><div>REPUBLICAN</div></div><div><div>SHELLI YODER</div><div>DEMOCRATIC</div></div><div><div>RUSSELL BROOKSBANK</div><div>LIBERTARIAN</div></div></div>	
STRAIGHT PARTY		<div><div><div>TODD YOUNG</div><div>REPUBLICAN</div></div><div><div>EVAN BAYH</div><div>DEMOCRATIC</div></div><div><div>LUCY BRENTON</div><div>LIBERTARIAN</div></div><div><div>WRITE-IN</div></div></div> <div><div>GOVERNOR AND LIEUTENANT GOVERNOR</div><div>Vote for ONE (1) Ticket Only</div></div> <div><div><div>ERIC HOLCOMB AND SUZANNE CROUCH</div><div>REPUBLICAN</div></div><div><div>JOHN R. GREGG AND CHRISTINA HALE</div><div>DEMOCRATIC</div></div><div><div>REX BELL AND KARL (K-TAT) TATGENHORST</div><div>LIBERTARIAN</div></div><div><div>WRITE-IN</div></div></div>		<div>LEGISLATIVE OFFICES</div> <div><div>STATE REPRESENTATIVE DISTRICT 71</div><div>Vote for one (1) only</div></div> <div><div><div>STEVEN R. STEMLER</div><div>DEMOCRATIC</div></div><div><div>THOMAS KEISTER</div><div>LIBERTARIAN</div></div></div> <div><div>COUNTY OFFICES</div><div><div>COUNTY CORONER</div><div>Vote for one (1) only</div></div><div><div><div>WILLIAM W. (BILLY) SCOTT</div><div>REPUBLICAN</div></div><div><div>EDWIN M. COOTS</div><div>DEMOCRATIC</div></div><div><div>KELLY KHURI</div><div>LIBERTARIAN</div></div></div></div>	
<div><div><div>REPUBLICAN</div><div></div></div><div><div>DEMOCRATIC</div><div></div></div><div><div>LIBERTARIAN</div><div></div></div></div>					




D	CLARK COUNTY, IN	E	UTICA 03	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div></div> Poll Clerk's Initials		UTICA 03	
D	UTICA 03	E		F	Typ:01 Seq:0067 Spl:01


YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	UTICA 04	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 UTICA 04					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 71 Vote for one (1) only <input type="radio"/> STEVEN R. STEMLER DEMOCRATIC <input type="radio"/> THOMAS KEISTER LIBERTARIAN	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			




D	CLARK COUNTY, IN	E	UTICA 04	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only		<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div></div> Poll Clerk's Initials		UTICA 04	
D	UTICA 04	E		F	Typ:01 Seq:0068 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	WASHINGTON 01	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 WASHINGTON 01					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
		<input type="radio"/> TODD YOUNG REPUBLICAN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
		<input type="radio"/> EVAN BAYH DEMOCRATIC		LEGISLATIVE OFFICES	
		<input type="radio"/> LUCY BRENTON LIBERTARIAN		STATE REPRESENTATIVE DISTRICT 66 Vote for one (1) only	
		<input type="radio"/> WRITE-IN		<input type="radio"/> JOE VAN WYE REPUBLICAN	
		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		<input type="radio"/> TERRY GOODIN DEMOCRATIC	
		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		COUNTY OFFICES	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY CORONER Vote for one (1) only	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		<input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN		<input type="radio"/> EDWIN M. COOTS DEMOCRATIC	
				<input type="radio"/> KELLY KHURI LIBERTARIAN	
A	WASHINGTON 01	B		C	Typ:01 Seq:0069 Spl:01




D	CLARK COUNTY, IN	E	WASHINGTON 01	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #2 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> CLAY ANTHONY (TONY) HALL NONPARTISAN			
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> KATIE (HUTCH) HUTCHINSON NONPARTISAN			
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> PASQUEL ROSS NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #5 Vote for one (1) only		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN		<input type="radio"/> CHRISTINA GILKEY NONPARTISAN			
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #6 Vote for one (1) only			
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.		<input type="radio"/> MILTON CLAYTON NONPARTISAN			
		GREATER CLARK SCHOOL BOARD MEMBER DISTRICT #7 Vote for one (1) only			
		<input type="radio"/> TERESA BOTTORFF-PERKINS NONPARTISAN			
		<input type="radio"/> KELLI DATTILO NONPARTISAN			
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		 <i>Susan Papp</i> <div><div></div><div></div></div> Poll Clerk's Initials		WASHINGTON 01	
D	WASHINGTON 01	E		F	Typ:01 Seq:0069 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	WOOD 01	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 WOOD 01					
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p> <p>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</p> <p>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</p>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
<p>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.</p> <p>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</p>		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only <input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		LEGISLATIVE OFFICES	
				STATE REPRESENTATIVE DISTRICT 70 Vote for one (1) only <input type="radio"/> KAREN ENGLEMAN REPUBLICAN <input type="radio"/> HEIDI CADE SELLERS DEMOCRATIC	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					

D	CLARK COUNTY, IN	E	WOOD 01	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN				<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN				<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		WOOD 01	
D	WOOD 01	E		F	Typ:01 Seq:0070 Spl:01



YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	WOOD 02	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 WOOD 02					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN		STATE REPRESENTATIVE DISTRICT 70 Vote for one (1) only <input type="radio"/> KAREN ENGLEMAN REPUBLICAN <input type="radio"/> HEIDI CADE SELLERS DEMOCRATIC	
<input type="radio"/> REPUBLICAN 		<input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC		COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 		<input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN		COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 		<input type="radio"/> WRITE-IN			
A	WOOD 02	B		C	Typ:01 Seq:0071 Spl:01

D	CLARK COUNTY, IN	E	WOOD 02	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> CONNIE SELLERS REPUBLICAN	<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC	<input type="radio"/> JOE BASHAM NONPARTISAN	<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN	COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN	<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN	<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN	<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		  <div><div></div><div></div></div> Poll Clerk's Initials		WOOD 02	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN					
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN					
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
WOOD 02		E		F Typ:01 Seq:0071 Spl:01	

YOU NOW HAVE COMPLETED VOTING

A	CLARK COUNTY, IN	B	WOOD 03	C	NOVEMBER 8, 2016
<div>IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS</div> <div>OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 WOOD 03</div> <div>(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.</div> <div>(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.</div> <div>(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.</div> <div>WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.</div>					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
<div>PUBLIC QUESTION #1</div> <div>To vote on this public question, darken the oval to the left of the word "YES" or "NO".</div> <div>Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing?</div> <div><div><div></div>YES</div><div><div></div>NO</div></div>		<div>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES</div> <div>Vote for ONE (1) Ticket Only</div> <div><div><div></div>DONALD J. TRUMP AND MICHAEL R. PENCE</div>REPUBLICAN</div> <div><div><div></div>HILLARY CLINTON AND TIM KAINE</div>DEMOCRATIC</div> <div><div><div></div>GARY JOHNSON AND BILL WELD</div>LIBERTARIAN</div> <div><div></div>WRITE-IN</div>			

D	CLARK COUNTY, IN	E	WOOD 03	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN				<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN				<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		WOOD 03	
D	WOOD 03	E		F	Typ:01 Seq:0072 Spl:01

YOU NOW HAVE COMPLETED VOTING